



**NSCB Memorial Govt. Degree College
Hamirpur
District Hamirpur (H.P.)**

Tel No.: 01972-222227, FAX: 01972-222227, e-Mail: gchamirpur-hp@nic.in



No.: 1755

Dated: 28/07/2026

OFFICE ORDER

ECO-CLUB ENROLMENT DRIVE (SESSION 2026-2027)

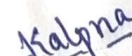
Students of B.A., B.Sc., B.Com., B.B.A., B.C.A., B.Voc., P.G.D.C.A., and all P.G. programmes who are interested in becoming Eco-Club volunteers are invited to register for the session 2026-2027. Interested students should submit their names to the undersigned in the Department of Botany (Room No. 348, Top Floor, C.V. Raman Block) on or before 10th August, 2026.

"Let us all join hands in nurturing a greener tomorrow"

Documents required for registration:

1. Fee slip/ Admit Card of Previous class
2. One recent passport size photograph


Mr. Sahil
(Member)
Eco-Club


Dr. Kalpna Bhandari
(Convener)
Eco-Club


PRINCIPAL 28/7/2026